

Auburn City Council

May 4, 2021

7:00 PM

AGENDA

1. **CALL TO ORDER.** Mayor Anders.
2. **ROLL CALL.**
3. **PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE.**
4. **MAYOR AND COUNCIL COMMUNICATIONS.** Mayor Anders.
 - a. Employee of the Month and Service Awards.
Video presentation.

Employee of the Month

Carson Stroud

Public Safety – Fire Division

Service Awards

Amy Whitman

Public Safety - Police Division

5 years

Kyle Hildreth

Water Resource Management

15 years

Joel Hare

Public Safety – Fire Division

20 years

Dow Sport

Public Safety – Fire Division

20 years

Tyler Witten

Auburn Public Library

20 years

- b. Committee of the Whole.
 - c. Announcements.
5. **AUBURN UNIVERSITY COMMUNICATIONS.**
6. **CITIZENS' COMMUNICATIONS ON AGENDA ITEMS.**
7. **CITY MANAGER'S COMMUNICATIONS.** City Manager Crouch.
 - a. Board announcement. Indian Pines Recreation Authority. One (1) vacancy. Term begins June 3, 2021 and ends June 2, 2025. Appointment June 2, 2021.
8. **CONSIDERATION OF CONSENT AGENDA.**
 - a. Minutes. April 20, 2021.

- b. Commendations.
 - (1) Auburn High School Debate Team. Alabama State Tournament champions.
 - (2) Auburn High School Girls Tennis Team. 2021 AHSAA Class 7A State Champions.
 - (3) Abby Ronson. Auburn University SGA Director of City Relations.
- c. Authorization. 2020 Municipal Water Pollution Prevention Annual Report. Authorize submittal to the Alabama Department of Environmental Management. H.C. Morgan Water Pollution Control Facility.
- d. Authorization. 2020 Municipal Water Pollution Prevention Annual Report. Authorize submittal to the Alabama Department of Environmental Management. Northside Water Pollution Control Facility.
- e. Authorize reimbursement of expenditures. Various Parks and Recreation improvements. Future borrowing for the Parks, Recreation and Cultural Master Plan projects.
- f. Contracts and agreements.
 - (1) Sign World Inc. Boykin Community Center outside double sided watchfire light-emitting diode (LED) board. \$25,600.
 - (2) Alabama Power Company. Approve payment for street lighting along Cox Road. \$41,180.76.
 - (3) Evergreen Sitework, LLC. Emergency repair of a sanitary sewer main near Sam Harris Park. \$38,550.
 - (4) Governmentjobs.com, Inc. d/b/a NEOGOV. Three-year renewal agreement. \$184,964.04.
 - (5) Versteel. Krueger International/KI. Purchase furniture for the James C. Buston, III Education and Meeting Center. \$22,362.40.
 - (6) Metro Forecasting Models. Auburn Interactive Growth Model Update. \$20,000.
- g. Quit-claim deed. Relinquish right-of-way to Lee County for future intersection improvements at Lee Road 54 (Society Hill Road) and Lee Road 146 (Moore's Mill Road). Property located at 6241 Lee Road 54.

9. ORDINANCES.

- a. Amend City Code. Chapter 12 (Licenses, Taxation and Miscellaneous Business Regulations). Short Term Rental Business Licensing regulations. SECOND READING.
- b. “Back to School” Sales Tax Holiday. Exempt certain items from city sales tax. Friday, July 16 – Sunday, July 18, 2021. Unanimous consent necessary.
- c. Renew non-exclusive franchise. Windstream FiberNet, LLC. Unanimous consent necessary.
- d. Annexation. Perryman Hill, LLC. Approximately 33.89 acres. Property located at the western terminus of Academy Drive. Unanimous consent necessary.
- e. Rezoning. Unanimous consent necessary. Public hearings required.
 - (1) Edgar Hughston on behalf of Perryman Hill, LLC. Approximately 33.89 acres from Rural (R) to Development District Housing (DDH). The Landings at Academy Drive Rezoning – R to DDH. Property located at the western terminus of Academy Drive.
 - (2) Edgar Hughston on behalf of Perryman Hill, LLC. Approximately 5.56 acres from Comprehensive Development District (CDD) to Development District Housing (DDH). The Landings at Academy Drive Rezoning – CDD to DDH. Property located at the western terminus of Academy Drive.

10. RESOLUTIONS.

11. OTHER BUSINESS.

12. CITIZENS’ OPEN FORUM.

13. ADJOURNMENT.