Auburn City Council November 16, 2021 7:00 PM AGENDA

- 1. **CALL TO ORDER**. Mayor Anders.
- 2. ROLL CALL.
- 3. **PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE.**
- 4. MAYOR AND COUNCIL COMMUNICATIONS. Mayor Anders.
 - a. Committee of the Whole.
 - b. Announcements.
- 5. AUBURN UNIVERSITY COMMUNICATIONS.
- 6. CITIZENS' COMMUNICATIONS ON AGENDA ITEMS.
- 7. **CITY MANAGER'S COMMUNICATIONS**. City Manager Crouch.
 - a. Board announcement. Water Works Board. One (1) vacancy. Term begins January 7, 2022 and ends January 6, 2028. Appointment December 7, 2021.
- 8. CONSIDERATION OF CONSENT AGENDA.
 - a. Minutes. November 2, 2021.
 - b. Concurrences and tax abatements.
 - (1) Concurrence. Industrial Development Board. 2201 Riley Street Building. Auburn Technology Park West.
 - (2) Concurrence. Auburn Facility, LLC d/b/a Revere Plastics Systems, LLC. 204 Enterprise Drive. Auburn Technology Park South.
 - (3) Tax abatement. Shinhwa Auburn USA Corp. 2535 West Tech Lane. Auburn Technology Park West.
 - (4) Tax abatement. SiO2 Medical Products, Inc. Building expansion. Auburn 2425 Innovation Drive. Technology Park West.
 - (5) Tax abatement extension. SiO2 Medical Products, Inc. 2250 Riley Street. Auburn Technology Park West.

- (6) Tax abatement amendment and extension. SiO2 Medical Products, Inc. 2425 Innovation Drive. Auburn Technology Park West.
- c. Taxpayer penalty waiver request. Burger King #15169.
- d. Contracts and agreements.
 - (1) Alabama Department of Transportation. Traffic signal maintenance and operations agreement for I-85, Exit 50.
 - (2) Auburn University. Renew professional services contract for Public Safety Services. October 21, 2021 September 30, 2026.
 - (3) Dell Marketing LP C/O Dell USA LP. Purchase two Dell VxRail E560F nodes. \$84,735.08.
 - (4) Donahoo Chevrolet, LLC. Purchase fourteen (14) marked 2022 Chevrolet Tahoe PPV vehicles. Police Department. \$475,300.
 - (5) Evergreen Siteworks. Authorize additional expenditures for the Sam Harris Park/Westview Greenway Project. \$9,811.06.
 - (6) Ingram Equipment Company. Purchase one (1) 2023 Isuzu NRR truck cab and chassis 6 yard side loader. Environmental Services. \$152,704.
 - (7) National Auto Fleet Group. Purchase one (1) 2022 Ford F-150 XL 4x4 SuperCab Truck. Engineering Services Department. \$37,054.56.
 - (8) National Auto Fleet Group. Purchase one (1) 2022 Ford F-150 Super Cab 4x4 Pickup Truck. Public Works Department Landscape Division. \$34,984.74.
 - (9) Otto Environmental Systems (AZ), LLC. Purchase 560 ninety-five gallon roll out carts for garbage collection. \$34,589.30.
 - (10) Otto Environmental Systems (AZ), LLC. Purchase 560 ninety-five gallon roll out carts for recycling collection. \$36,269.30.
 - (11) Stivers Ford Lincoln. Purchase one (1) 2021 Ford F-150 Crew Cab Pickup Truck. Police Department. \$25,366.
 - (12) Stivers Ford Lincoln. Purchase three (3) Ford F-150 Pickup Trucks. Parks and Recreation Department. \$84,538.
 - (13) US Digital Designs, Inc. Purchase fire alerting equipment for Fire Station 6. \$42,960.14.

e. Board appointments. Parks and Recreation Advisory Board. Two (2) positions. Terms begin December 1, 2021 and end November 30, 2025.

9. **ORDINANCES.**

- a. Annexations. Planning Commission recommendations. Unanimous consent necessary.
 - (1) Auburn City Board of Education. Approximately 128.68 acres. Property located on the east side of North Donahue Drive at the terminus of Yarbrough Farms Boulevard.
 - (2) Rayford Keel. Approximately 41.66 acres. Property located on the east side of Heath Road and north of U.S. Highway 280.
- b. Rezonings. Planning Commission recommendations. Unanimous consent necessary. Public hearings required.
 - (1) Ledge Nettles on Behalf of Rayford Keel. Rezone approximately 41.66 acres from Rural (R) to Large Lot Residential District (LLRD). Property located on the east side of Heath Road in the Water Oak Ridge Subdivision.
 - (2) R.J. Johnson on behalf of Joseph Earnest. Rezone approximately 19.4 acres from Rural (R) to Development District Housing (DDH). Property located at the southwest corner of the intersection of U.S. Highway 280 and North College Street. The Bottle R to DDH. POSTPONED FROM OCTOBER 19, 2021 CITY COUNCIL MEETING.
 - (3) T.J. Johnson on behalf of Joseph Earnest. Rezone approximately 44.80 acres from Rural (R) to Comprehensive Development District (CDD). Property located at the southwest corner of the intersection of U.S. Highway 280 and North College Street. The Bottle R to CDD. POSTPONED FROM OCTOBER 19, 2021 CITY COUNCIL MEETING.
 - (4) T.J. Johnson on behalf of Joseph Earnest. Application of the Planned Development District (PDD) designation to approximately 64.04 acres zoned Comprehensive Development District (CDD) and Development District Housing (DDH). Property located at the southwest corner of the intersection of U.S. Highway 280 and North College Street. The Bottle PDD.
- c. Zoning Ordinance Text Amendments. Miscellaneous Clean-up. Planning Commission recommendations. Unanimous consent necessary. Public hearing required.
- d. Commercial development agreement. Cleveland Northside, LLC. Northside Crossing. Unanimous consent necessary. Public hearing required.

10. **RESOLUTIONS.**

- a. Conditional use approvals. Planning Commission recommendations. Public hearings required.
 - (1) T.J. Johnson on behalf of Joseph Earnest. Outdoor recreational uses, institutional uses, special residential uses, office use, and road service uses. Property located at the southwest corner of the intersection of U.S. Highway 280 and North College Street. The Bottle Conditional Uses.
 - (2) David Slocum on behalf of Embrace United Methodist Church, Inc. Institutional use (church). Property located at 2142 North College Street. Embrace Church.
 - (3) Brett Basquin on behalf of N.P. Alabama Investments, LLC. Road service use (parking lot). Property located at 114 East Veterans Boulevard. Son's Ford Parking Lot.
 - (4) Ledge Nettles on behalf of Third Generation Auburn, LLC. Expansion of an industrial use (manufacturing use). Property located at 1955 McMillan Street. Nashville Wire Addition.
- 11. OTHER BUSINESS.
- 12. **CITIZENS' OPEN FORUM.**
- 13. ADJOURNMENT.