## **COMMITTEE OF THE WHOLE**

## **AGENDA**

## **February 1, 2022**

## 4:55 PM

- 1. <u>CALL TO ORDER</u>. Mayor Anders.
- 2. **MINUTES**. January 18, 2022.
- 3. **QUESTIONS ON THE AGENDA**. City Manager Crouch.
- 4. **ADJOURNMENT**.