

**Auburn City Council**  
**June 7, 2022**  
**6:00 PM**  
**AGENDA**

1. **CALL TO ORDER.** Mayor Anders.
2. **ROLL CALL.**
3. **PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE.**
4. **MAYOR AND COUNCIL COMMUNICATIONS.** Mayor Anders.
  - a. Employee of the Month and Service Awards.  
Video presentation.

**Employee of the Month**

Patty Liverance	Human Resources
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**Service Awards**

Will Sosebee	Engineering Services	5 years
Alana Foster	Finance	5 years
Nick Chaffin	Fire	5 years
Justin Farmer	Fire	5 years
Tim Henry	Fire	5 years
Dustin Howard	Fire	5 years
John Konstant	Fire	5 years
Allen McGinty	Fire	5 years
Clifton Odum	Fire	5 years
Moses Webb, Jr.	Fire	5 years
Trey Norris	Inspection Services	5 years
Elizabeth Kaufman	Parks & Recreation	5 years
Michael Reese	Parks & Recreation	5 years
Leonardo Gonzalez	Police	5 years
Brett Howell	Police	5 years
Tom Siter	Police	5 years
Carson Stroud	Fire	5 years
Christopher Powell	Public Works	5 years
Barry Anderson	Water Resource Management	5 years
Andrew Johnson	Water Resource Management	5 years

Coletan Henley	Fire	10 years
John Peeks	Fire	10 years

David Carr	Fire	20 years
Jason Rawls	Fire	20 years

Wilma Core	Parks and Recreation	30 years
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- b. Committee of the Whole.
  - c. Announcements.
- 5. **AUBURN UNIVERSITY COMMUNICATIONS.**
- 6. **CITIZENS' COMMUNICATIONS ON AGENDA ITEMS.**
- 7. **CITY MANAGER'S COMMUNICATIONS.** City Manager Crouch.
  - a. Board announcement. Lee County Youth Development Center. One (1) vacancy. Unexpired term begins immediately and ends September 30, 2023. Appointment July 5, 2022.
- 8. **CONSIDERATION OF CONSENT AGENDA.**
  - a. Minutes. May 17, 2022.
  - b. Alcohol beverage license, 020 - Restaurant Retail Liquor. Fuzzy's Taco Shop. 1678 South College Street.
  - c. Contracts and agreements.
    - (1) Azteca Systems, Inc. Enterprise License Agreement (ELA) renewal for Cityworks asset management, work order management, and permitting solution software. \$122,000.
    - (2) Carmichael Engineering, Inc. Professional services agreement. New Environmental Services and Public Works Facility. \$89,865.
    - (3) JLD Enterprises, LLC. Payment of overrun costs for the Cox Road Widening Project. \$212,615.83.
    - (4) Sign World Inc. Contract for the procurement and installation of wayfinding for the Douglas J. Watson Municipal Complex. \$34,200.
    - (5) Stivers Ford Lincoln. Purchase one (1) 2022 Ford Explorer. Library Department. \$31,308.
  - d. Ra Ell Foster. Accept a right of way warranty deed and approve payment of \$21,133. Property located at 1236 Martin Luther King Drive. Richland Road Sidewalk Project.
- 9. **ORDINANCES.**

- a. Traffic control signs and devices. Unanimous consent necessary.
  - (1) Establish six (6) stop signs and one (1) 25 MPH sign in Donahue Ridge Subdivision, Phases 5, 6 and 7.
  - (2) Establish two (2) stop signs located in Links Crossing, Phases 3 and 3A.
  - (3) Establish four (4) stop signs located in Mimms Trail, 11th Addition Phase A.
  - (4) Establish one (1) stop sign located in Piper Glenn, Phase 1.
  - (5) Establish one (1) stop sign located in Woodward Oaks, Phase 4A.

10. **RESOLUTIONS.**

- a. City Council Member. Ward 4. Seat vacated by Brett Smith. Appointment.
- b. Conditional use approval. Planning Commission recommendation. Tim Minor on behalf of Donahue Crossing, LLC. Road service use (restaurant with drive-thru). Property located at 1365 N. Donahue Drive. Taco Bell Conditional Use. Public hearing required.

11. **OTHER BUSINESS.**

12. **CITIZENS' OPEN FORUM.**

13. **ADJOURNMENT.**