

**Auburn City Council**  
**July 18, 2023**  
**6:00 PM**  
**AGENDA**

1. **CALL TO ORDER.** Mayor Anders.
2. **ROLL CALL.**
3. **PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE.**
4. **MAYOR AND COUNCIL COMMUNICATIONS.** Mayor Anders.
  - a. Committee of the Whole.
  - b. Announcements.
5. **AUBURN UNIVERSITY COMMUNICATIONS.**
6. **CITIZENS' COMMUNICATIONS ON AGENDA ITEMS.**
7. **CITY MANAGER'S COMMUNICATIONS.** City Manager Crouch.
8. **CONSIDERATION OF CONSENT AGENDA.**
  - a. Minutes. July 11, 2023.
  - b. Alcohol beverage license. Par Fore, LLC d/b/a Bunkers. 020 – Restaurant Retail Liquor ABC License. Property located at 250 West Glenn Avenue, Suite B.
  - c. Authorize temporary street closure. Pine Hill Lantern Tour. Armstrong Street. October 19 and 20, 2023.
  - d. Contracts and agreements.
    - (1) Garrett Tree & Landscaping, LLC. July 2023 Tree Removal and Pruning Project. \$20,000.
    - (2) Forensic Technology Inc. Purchase an additional one-year warranty for the NIBIN program. \$27,272.
  - e. Easements.
    - (1) East Mag Investments, LLC. Accept public right-of-way and easements. Property located at 801 Ogletree Road.

- (2) The Tracks, LLC. Accept various easements. Property located at 616 West Glenn Avenue.

f. Board appointments.

- (1) Planning Commission. One (1) vacancy. Term begins August 1, 2023, and ends July 31, 2029.
- (2) Greenspace Advisory Board. Two (2) vacancies. Terms begin August 8, 2023, and end August 7, 2027.

9. **ORDINANCES.**

a. Annexations. Unanimous consent necessary.

- (1) Herring Development, LLC. Approximately 85.79 acres. Property located on Bridlewood Drive, east of Creekwood Trail. Rockhouse Farms Annexation.
- (2) Kendall Milner. Approximately 0.51 acres. Property located at 196 Lee Road 0057 (Willis Turk Road).

10. **RESOLUTIONS.**

- a. Conditional use approval. The Boulevard, Phase 7. Performance residential development (multiple-unit development). Property located directly west of Summerhill Road in between Old Stage Road and Bryant Avenue.

11. **OTHER BUSINESS.**

12. **CITIZENS' OPEN FORUM.**

13. **ADJOURNMENT.**