## **COMMITTEE OF THE WHOLE**

## **AGENDA**

March 12, 2024

## 5:55 PM

- 1. <u>CALL TO ORDER</u>. Mayor Anders.
- 2. **MINUTES**. February 20, 2024.
- 3. **QUESTIONS ON THE AGENDA**. City Manager Crouch.
- 4. **ADJOURNMENT**.